



# TOWN OF HUDSON

## Benson Park Committee

Harry A. Schibanoff, Chairman

Ben Nadeau, Selectmen Liaison



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### Public Notice

April 3, 2014 - 7:00 p.m..

Town Hall, 12 School Street, Hudson, NH 03051  
Buxton Community Development Room

### AGENDA

1. **Call to Order**
2. **Attendance**
  - A. Resignation
  - B. New Clerk
3. **Public Input**
4. **Presentations**
  - A. Jessica Barker – Dog Park Committee
5. **Approval of Minutes**
  - A. Minutes of February 6, 2014
  - B. Minutes March 6, 2014
6. **Old Business**
  - A. Dog Park Resolution
  - B. RFP for Shoe
  - C. Kitchen Door
  - D. Red Barn Area
  - E. Gazebo Gift
  - F. ACT Grant
  - G. Other Issues
7. **New Business**
  - A. Clean Up Scheduling and Issues
  - B. Request of Landscaping Subcommittee
8. **Other Business/Remarks by Committee Members**
  - A. Determination of Next Meeting Date
9. **Adjournment**